

ANDOVER DAY 2017

Saturday, September 9, 2017, from 10:00 am until 4:00 p.m.
Rain Date - Saturday, September 16, 2017
Andover Main St, Andover Ma.

Exhibit Locations Registration Fees:

- \$175.00 for Member of ABCA or Non Profit Organizations
- \$225.00 for Non Members of ABCA

(Placement and tent assignment are based on first come/ first serve with consideration to Main Street fixed businesses)

Registration includes: Street placement 10x10 tent with 1 6ft table and 2 folding chairs.

Vendors will not be allowed to use their own tents due to permitting and town inspection requirements.

Membership Option:

- \$100.00 for reduced membership with your 2017 Registration.

Logo Blitz:

- \$200 - 1 push for Logo Ad

Original Artwork Included? ___ Yes ___ No

Concession Food Vendors Registration Fees:

- \$250.00 for Concession Food Vendors

Permit forms will be forwarded to each registered food distributor or concession vendors.

Town of Andover requires paperwork to be submitted four weeks prior to event date.

Food Permit Questions only - Town Offices - 36 Bartlett Street (978) 623-8200 <http://andoverma.gov/health/>
Email: health@andoverma.gov Phone: (978) 623-8640
Fax: (978) 623-8320

Patricia Crafts, Health Inspector / 978-623-8296

Contact event staff for all other questions!

Optional additions:

- \$ 5.00 Extra Chair
- \$20.00 Banner Hanger for over your tent

REMARKS:

- * **All questions regarding event should be directed to event staff: email abcanow@gmail.com**
- * All activities/vendors have to meet Town of Andover permit and approval regulations (product distribution, power sources, etc) and are the responsibility of the business reserving the exhibit space
- * NFP organizations can apply to share table space and registration costs
- * No refunds available for cancellation
- * Deadline for all ad artwork-July 1, 2017 for advertising
- * If Rain Date will be used, all participants will be notified by email and via the website.

Please fill out your contact information and return to the address below:

Organization / Business : _____ **Email address:** _____

First Name: _____ **Last Name:** _____

Address: _____

Phone Number: _____ **Cell Number:** _____ **Fax Number:** _____

Tent Location Request: (Be specific) _____

Special Promotions or activities: _____

Committee Use Only: Date Received _____ Payment Included _____ Initials: _____ Assigned Tent: _____

For more information or to be a sponsor, please contact the committee at
abcanow@gmail.com or check online at
www.andoverday.com